

## Family Communication in Committing the Impact of Pornographic Content in Games Online and on Youtube

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**Abstract.** *Currently, exposure to pornography in children threatens various sides, ranging from relationships to the media. The threat of pornography in mixed media is a reminder for families to be able to pay special attention to children. Meanwhile, children represent demographic growth that will help create national resilience, and this is where the role of the family is needed in protecting and educating. The research used a qualitative approach with a phenomenology method by collecting data through interviews and getting additional sources from news in the newspaper. The subject of this research is communication in the family, and the object is pornographic content. The results of this study aim to show the importance of building family communication to ward off the onslaught of pornography on children. Family communication based on Islamic values is effective as an antidote to even the most widespread information epidemics, such as the epidemic of antagonistic pornography on children. Based on this research, the author initiated a communication pattern in the family, which can be divided into three stages, namely the form of directions, actions, and invitations. It is hoped that there will be an effective communication pattern between children and parents based on Islamic values.*

**Keywords:** *pornography, communication, media, and children*

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### INTRODUCTION

The challenges of parenting in the digital era are getting bigger. The existence of the media creates opportunities for the presence of harmful content displayed; one of the most related points is pornography. The rate of development of technology and mass media presents new motives for pornography, some of which are pornographic media, action porn, sound porn, and text porn. Pornomedia is a series of activities involving sexual objects that are shown clearly to the audience, such as pornographic images or videos published in the media, whether in the form of print media, the internet, VCDs, and so on. Pornoaction is an act of protrusion of part or all of a vital body member or the action of body movements, whether intentional or unintentional, to

increase the audience's sexual arousal. Good porn is speech, sentences, or sounds conveyed by a person or group of people, for example, in the form of seduction to provide depictions and sexual stimulation to those who hear. At the same time, e-porn-text is a work written in the form of a story script and packaged in various versions in detail and vulgarity. The records include song lyrics, comics, or other pornographic books to create a theater of the mind for the audience, namely a realistic impression so that the audience becomes passionate about the sex objects displayed.

Margaret Aliyatul Maimunah, Commissioner for Pornography and Cybercrime, Indonesian Child Protection Commission (KPAI), appealed to the public to be more careful with the use of

social media in the country. The reason is that pornography and social violence is the most common causes of children in cyberspace, which are now the main problems in the digital era. (<http://www.kpai.go.id>). Of course, this issue becomes a challenge in efforts to protect national security because family parenting patterns can determine and reflect future generations' quality. The family has a significant position and role in instilling religious values during the child's growth and development.

The Indonesian Child Protection Commission (KPAI) noted 526 child complaints related to pornography and cybercrime as of August 2020. This report increased from the previous year, which was 94 cases. Most cases in children are related to pornography, with as many as 348 points. The following issue with the most cases of children becoming victims of online sexual crimes was 89. Then children were reported as victims of pornography from social media 44 patients and bullying from social media in as many as 33 points (<https://databoks.katadata.co.id>). Until now, porn media has penetrated online gaming networks and YouTube channels. Online games that we know, apart from causing eye damage due to radiation from the device, have other dangers that parents need to know. The Indonesian Child Protection Commission (KPAI) commissioner, Putu Elvina, said that pornographic content had entered online games that children usually play. "About 30% of children appear to be perpetrators of sexual crimes due to the pornographic content they enjoy" (Jakarta, 2/4/2019). Seeing this, KPAI is responsive to select online games before Indonesian children can play them immediately. On the other hand, the chairman of KPAI, Susanto, has not been able to determine the number of online games with harmful content, but he has been able to confirm that the quantity is

not small.

One of the most striking cases of pornographic acts in online games is the Free Fire game. The Directorate of Cyber Crime of the Criminal Investigation Unit of the Indonesian National Police revealed that there were cases of sexual crimes targeted at underage girls through this online game. This case was told by the report of the victim's parents, who were in Papua, to be followed up immediately on 22 September 2021. Some of the findings from the victim's parents were in the form of pornographic content, immoral conversations, to invitations for Video Call Sex (VCS). The victim's parents revealed that the perpetrator initially used the mode by luring the victim with many diamond gifts. Diamonds in the Free Fire game are a premium medium of exchange to optimize the appearance and performance of the game's players, including buying characters, strengthening weapons, and getting other premium rights. Perpetrators promise 500-600 diamonds to the perpetrators; the price of one diamond is around 100.00, which attracts underage victims.

The second media that contributes the most to pornographic content is YouTube. YouTube makes it easy for users to access and share content easily. Porn images and videos on YouTube will usually stick in the brain for a long time, so it is difficult to disappear from the minds of children and teenagers. The acts of sexual harassment that occur among high school students, in particular, are heavily influenced by the YouTube content they watch. Today, not many parties care to provide nutritional information related to sex to children and adolescents; even many parents feel it taboo to talk about this because of the ineffectiveness of communication within the family. Concrete evidence of acts of sexual harassment due to YouTube viewing is the 5-year-old victim with the initials

HY whom the 13-year-old actor sexually assaulted with the initials AK. They are both neighbors and residents of the village of Petapahan Jaya, Tapung District. The perpetrator did this dirty thing three times by learning about it through negative videos on YouTube. From this case, it can be seen that consumer protection for minors, communication, and parental supervision are critical.

It is undeniable that children represent demographic growth that wants to support the creation of national resilience. The National Population and Family Planning Agency (BKKBN) collected data that in 2015 the number of children aged 16-20 was 66 million people, or about 25% of the total population of Indonesia (BKKBN, 2016). The data shows the potential of generations that must be prepared to develop Indonesia in the next 10–20 years. If the family succeeds in educating today's children to express their youth's passion positively, a quality generation will be formed in the future. Because the family is the first school for children to develop and recognize their environment, children can know their identity as social beings who continue to progress (Manado, 2015).

Opportunities to develop human resources will be in vain if addicts trap the current generation with pornographic content that can degrade morale. According to Haryatmoko (2007), pornographic content can interfere with the psychological disorders of children and adolescents, thereby increasing sexual arousal and behavioral disturbances that endanger themselves and others. Exposure to pornography has raised concerns, given the potential risks to adolescent development (Andrie et al., 2021). The family, as the front line, has an essential role in protecting children from the onslaught of pornography. Children can be manipulated and coerced into pornography because

their minds are vulnerable, flexible, and impressionable. Therefore, when children see pornographic images, they are stored in the brain as new emotions and information (Kastleman, 2016).

Research on the effects of pornography has been done several times. From the results of the synthesis that has been carried out. Several similar studies include Tito Ramadhani's research on Violence and Pornomedia in the Pesbukers Comedy (Analysis of the Content of Violence and Pornomedia in Television Shows in the Pesbukers Comedy Program on Antv for June 2012), Dara Datita Ginting's research. Furthermore, Made Rustika about the role of self-control and the intensity of accessing pornography on the premarital sexual behavior of middle-aged adolescents at SMK N 1 Denpasar, Trinita Anggraini's research on the Impact of Pornography Exposure on Early Childhood, and other studies. From the various studies, there are more discussions about efforts to influence pornography exposure in the media. Still, not many have seen how communication in the family is formed. Based on the description above, this research will focus on the question: How to build effective communication in the family to counteract the influence of pornography on children?

## METHOD

This research is a type of qualitative research. The study used is a qualitative research approach with a phenomenology research method. Paradigm is one way to understand the complexity of the real world. This research adopts a constructivism paradigm. A logical, empirical methodology characterizes constructivism in a broad sense and an invitation to apply the model to human studies. The constructivist view is that humans do not discover or acquire knowledge but build and shape it

(Denzin, 2009: 156). Data collection techniques using documentation and literature study. As for completing the data, researchers conducted interviews with experts to get views according to the topic being researched. The resource persons in this study included Mastia Lestaluhu, S.Sy., CPSM., CHC., MA, a hypnotherapist, Rosdiana Setyaningrum, MPsi, a psychologist and RH for children's families who were exposed to pornography in the media.

## RESULTS AND DISCUSSION

### Family Problems in the Global Era

A family is a group of people related by blood or marriage. The personality and habits of children can be seen by the parenting provided by the family because the family is the first field of education, and parents are the educators (Fatmawati, 2016). The lack of disclosure of information by the family, either parents or children, indirectly expands the opportunities for deviations. According to Rosnandar, communication in the family is the process of delivering messages that have a persuasive function in influencing or shaping the child's character following the messages spoken by both parents (Dewi Pingkan Sambuaga, A. Boham, 2019).

There are at least two fundamental reasons for the importance of family values. First, the family is the first environment that will provide the basis for children's future growth and development. Second, in an era marked by social change and rapid technological progress, individuals need shelter to provide a sense of security (Setino, 2011). Discussing pornography cases is essential to maintaining national security. According to Pranowo, national resilience is a condition of social dynamics that includes all aspects of life integrated to support national resilience against all threats to realize shared ideals (Pranowo, 2010). Therefore, it is necessary to have

the role of the family in supervising the onslaught of pornography.

The threat of pornography in various media is a reminder for families to be able to give special attention to children. It is because children and adolescents are the most vulnerable subjects to be exposed to the dangers of pornography. This case is clearly illustrated in a study written by the National Commission for Child Education in 2007; the fact that 90% of 4500 teenagers in 12 big cities in Indonesia have watched pornographic films is heartbreaking (Haidar & Apsari, 2020). At the same time, a nation's future faces influenced by the good and bad of its condition (Soebagijo, 2008).

Internet networks have succeeded in opening the world's barriers and facilitating the flow of information without any filtering; this impacts the rise of pornographic content in the media (Ardina, 2021). Researchers have compiled news related to pornography cases in Indonesia, including:

- a. Cases of child pornography through the internet are 21%, pornographic CD objects are 15%, and victims of sexual violence via the internet are 11%. Meanwhile, children who have pornographic material touch the percentage of 24%. ([www.cnnindonesia.com](http://www.cnnindonesia.com)).
- b. The police stated that there are hundreds of children who have the potential to become victims of online pornography cases. A Facebook group called Official Candy's Group, managed by Polda Metro Jaya revealed that there were around 500 videos and 100 photos targeting multiple victims. ([www.Republika.co.id](http://www.Republika.co.id)).
- c. Chairman of the Indonesian Child Protection Commission (KPAI) Susanto said the results of the KPAI national survey on the Covid-19 pandemic situation showed that

22 percent of Indonesian children still saw disrespectful shows. These rude shows include shows or content containing pornography and other things not in Indonesian culture (<https://national.kompas.com>).

The above reality should alarm the government and families that Indonesia is experiencing an emergency threat of pornography. Islam, as a religion of rahmatan Lil Alamin, has provided guidelines in the Qur'an regarding the crucial meaning of keeping one's views to avoid the dangers of pornography. Allah S.w.t said:

*'O Prophet!' Tell the believing men to lower their gaze and guard their chastity. That is purer for them. Indeed Allah is All-Aware of what they do. And tell the believing women to lower their gaze and protect their purity (Q.s. Al-Nur [18]: 30-31)*

M. Quraish Shihab in Tafsir Al-Misbah writes that the word *yaghadhdhu* is taken from the word *ghadhadha*, which means reducing or subduing. What is meant is to divert the direction of view and not set it to something that is not good for a long time (Shihab, 2002). Meanwhile, in Tafsir Al-Qurtubi, written by Al-Qurtubi, he interpreted that sight is the key and the fastest sense to the heart. Therefore, vision often leads to many errors. In addition, eyesight must constantly be guarded against all forbidden things. Based on these two interpretations, it can be seen that maintaining one's view is an important thing that needs to be done, especially if the habit of seeing things that are inappropriate for a long time will have a significant impact (Al Qurthubi, 2009).

In the family context, awareness is needed to carry out supervision. It is

in line with the research proposed by Barber et al. (1994) that parental control or management dramatically influences children's behavior (Luluk, 2018). Educational institutions, community agents, and even various government programs will not run effectively without the participation of parents. Parents are essential to any prevention program (Cope, 2007). Therefore, the active role of parents is needed. In the opinion of Marcia Lestaluhu:

*Jika berbicara tentang pornomedia sebenarnya yang dititik beratkan bukan pada anaknya tetapi pada orang tua yang mengasuh dan mendidik. Tetapi sekarang bisa jadi orang tua memang hadir secara fisik tetapi secara jiwa belum tentu. Oleh karena itu, di tengah perkembangan zaman yang dipenuhi dengan perkembangan teknologi ini, secara tidak langsung menuntut para orang tua untuk hadir secara jiwa bukan hanya fisik saja. (Wawancara pada tanggal 25 Februari 2022).*

*When discussing porn media, the emphasis is not on their children but on parents who care for and educate them. Nevertheless, it is possible that parents are physically present but not necessarily mentally. Therefore, amid an era filled with technological developments, it indirectly requires parents to be present mentally, not only physically. (Interview on 25 February 2022).*

In addition, it is also necessary to provide education about sex issues that parents convey so that it is not a taboo topic for children. In the opinion of psychologist Rosdiana:

*Sebenarnya dari awal, pembicaraan antara anak dan orang tua terkait pendidikan sex itu*



*harus terbuka supaya jika terjadi sebuah kasus, orang tua tidak bingung mengkomunikasikannya dan anak juga tidak bingung bagaimana meresponnya. Kalau dari awal kita memperkenalkan pendidikan seksual yang baik mulai dari anggota tubuh bagian yang tidak boleh disentuh dsb dan apa akibatnya. Misalnya penyakit menular, adiksi dll. Maka perlu ada diskusi itu ke anak. Selain itu perlu juga ada pendidikan seputar relationship. Bagaimana kita saling menjaga dan menghargai. Nah itu bisa dilihat atau dicontoh misalnya dari orang tua. (Wawancara tanggal 25 Februari 2022).*

*From the beginning, the conversation between children and parents regarding sex education must be open so that if a case occurs, parents are not confused about communicating it, and children are not confused about how to respond. From the beginning, we introduced good sexual education starting from the body parts, parts that should not be touched, etc., and what the consequences would be—for example, infectious diseases, addiction, etc. So there needs to be a discussion with the children. In addition, there is also a need for educational relationships and how we care for and respect each other. Well, it can be seen or imitated, for example, by parents. (Interview on 25 February 2022).*

Based on this statement, it is known that education is an important thing as a preventive effort. However, parents need to control their efforts if it has been exposed. In a study by Dr. Judith Reisman in her brilliant research, *The Psychopharmacology of Pictorial Pornography: Restructuring Brain, Mind,*

*and Memory, Subverting Freedom of Speech* states that when an individual is exposed to pornography, these images do not pass through the brain's logical center but are directly stored in the Amygdala (Center for emotions in the brain). As a result, when someone is not ready to be exposed to pornography against their will and does not have the power to reject it logically, they will be very easily influenced. ([www.drjudithreisman.org](http://www.drjudithreisman.org)). Therefore, according to Rosdiana, several efforts can be made.

*Jika sudah terpapar pengendaliannya disesuaikan lagi dengan usianya. Kalo belum seberaparahkita bisa carikan lagi kegiatan yang dapat mendistract supaya anak dapat menemukan hal lain yang menyenangkan dan bisa mempertemukan dia dengan teman-temannya. Bisa juga olah raga atau aktifitas fisik lainnya. (Wawancara pada tanggal 25 Februari 2022). The control will be adjusted again according to age if exposed. If it is not how bad it is, we can find more activities that can distract us so that children can find other things that are fun and can bring them together with their friends. Can also exercise or other physical activity. (Interview on 25 February 2022).*

It is in line with the statement of families whose family members are exposed to pornography on social media.

*Iya pernah. Konten pornografi ada dimana-mana Tik tok, yutub, webtoon, wattpad, game online bahkan skrg konten pornografi bisa dalam bentuk animasi bahkan tulisan biasa. Oleh karena itu saya coba ajak dia berkegiatan lain untuk meminimalisir pegang gadget. Misal dia suka olahraga sepak bola, daftarin dia sekolah*

*bola atau diikutkan grup bola. (Wawancara pada tanggal 17 Mei 2022).*

*Yes, I have. Pornographic content is everywhere, Tiktok, youtube, webtoon, Wattpad, online games, and even now, pornographic content can be in the form of animation or plain text. Therefore, try to invite him to do other activities to minimize holding the gadget. For example, if he likes soccer, register him for a soccer school or join a soccer group. (Interview on 17 May 2022)*

After examining family problems in the global era, it turns out that three points are the source of family problems: psychological, economic, and educational; first, from a psychological point of view. Based on this information, it can be seen if one of the families who find their child exposed to pornography uses a way to shift focus so that the child is not always focused on the gadget. Today's humans seem to be the current generation who likes to enjoy various things instantly. Now, modernity has become highly exalted. The human need for gadgets is something that cannot be separated. Today's parents think that gadgets are the best solution for educating children. Using gadgets not accompanied by supervision will open the entry of harmful, pornographic content.

Second, from an economic point of view. Financial needs resulted in the demands of parents to work. Explicitly describes the presence of fathers and mothers who do more activities and mobility outside the home. According to Gurvender (2014: 585), Early parenting is the most challenging stage for working couples because of the influence of work pressure and family responsibilities. It affects the availability of time in the family. Lack of supervision and guidance

in choosing information can open up opportunities for teenagers to have harmful activities that their parents do not detect. Children become free to read the information that is not appropriate for their age without being able to distinguish whether the data in question is age-appropriate or not. Ultimately, this will affect adolescents' sexual and mental development. An increase in family income will increase pornographic behavior. Socio-economic conditions of the community affect children's behavior and the relationship between children and parents (Hardani, 2017).

They are third, viewed from the perspective of education. In a period of social change, there is a disparity between the period of rejuvenation of old parents and current conditions. Parents often use their childhood experiences as a benchmark for today's parenting, when in reality, many things are no longer appropriate and cannot be applied anymore if practiced today (Goode, 2007). Two things cause children to be curious and discover information related to sexuality: the lack of parental knowledge of media literacy and the importance of early education on sexual problems. It is undeniable that media literacy activities are directed as an effort to grow competence in entering the information ecosystem that already exists in a chaotic situation. Someone with information literacy skills can search for the information needed effectively, efficiently, and with quality (Subarjo, 2017). Data in text, sound, images, and graphics move in a circle from one communication channel to another relatively quickly and frequently (Taufik, 2020). It is undoubtedly dangerous when children find information independently from other sources without parental supervision because it will result in the child's misinterpretation of data. In addition, parents can also actively

participate in seeking and sharing information on social media. The phenomenon of parental education is rife on social media. Especially the YouTube platform and online games becoming a social reality further strengthens the premise that communication media for the New Media generation are developing and can reach the point of helping the wider community to empower themselves through the information presented (Ifadhah & Irwansyah, 2022).

### **Communication in the Family in an Islamic Perspective**

Moving on from the various chaotic and messy, problematic families, the family has a strategic role in protecting their children from realizing national security. In the context of the problem of pornography, parents play an essential role in being at the forefront of efforts to learn national resilience due to three main factors, namely, demographic bonuses, the paradox of globalization, and the erosion of religious understanding. Parents are responsible for educating and sharing knowledge with their children. It is because humans are born in a state of nature and do not know anything. As Allah S.w.t said:

*Furthermore, Allah brought you out of the wombs of your mothers while you knew nothing and gave you hearing, sight, and intellect, so perhaps you would be thankful. (Q.s. Al-Nahl [14]: 78)*

According to Al-Maraghi, Allah brought man out of his mother's womb by making him know what he did not know. Then from this ignorance, Allah gave humans reason so that humans could understand and distinguish between right and wrong, good and evil, and guidance or error (Maraghi, al-, 1992). Meanwhile, Wahbah al-Zuhaili in Munir's Tafsir explains that *fitrah* means empty and does not know anything. Humans are limited

in insight and knowledge. It is Allah who gives ability as sustenance so that humans can grow and develop into human beings as they are today (Al- Zuhaili, 1999)

God made the mind distinguish between good and bad things and valuable and not. The reason will be assisted by hearing to detect various sounds, sight to pay attention to all kinds of living and non-living things, and a heart that can consider what we are experiencing (1999: 192-195). This statement implies that humans are born in a state of ignorance. Its relevance to the context of educating children is that parents have a great responsibility to provide correct understanding. It is confirmed in the hadith narrated by Bukhari:

From Abu Hurairah, he said, "The Messenger of Allah SAW said, 'There is no child except he is born in a state of *fitrah*, then his parents make him a Jew and a Christian. Just as an animal gives birth (in a perfect condition), do you find it cut off (nose, ear, or otherwise)? Until you cut it yourself (Asqalani, al-, 2009) (HR Bukhari No. 6599). The hadith illustrates that humans are born in a holy state, then their parents will determine and guide children to a path, namely the right or wrong path. In the pornographic case portrait context, parents' role is essential to essentialize national resilience because of three main things: demographic bonuses, the paradox of globalization, and the erosion of religious understanding.

The first is the demographic bonus. In 2020-2030 Indonesia is predicted to experience a demographic dividend. At that time, it was estimated that the number of productive age workers was 70%, which had implications for the country's need for an intelligent generation that could refrain from negative influences to maintain national security stability. A study reveals that at the age of 8, a person's potential intelligence can reach 80%. Therefore, the role of the mother



as the first school (*madrasatul ula*) that provides knowledge to children is significant. Parents, one of whom is the mother, are responsible for guiding the motor, verbal, and social development process of children's adjustment (Yusuf, 2006: 38-39).

A mother must also be careful in acting in front of their child, especially when the child is still a toddler. Because at that age, the child's ability is still limited to capturing and imitating everything seen in the surrounding environment (Hartati, 2006). It is hazardous if children imitate what they see and hear without understanding the real meaning, so parents must be careful.

Nowadays, the perception that develops in most of society is that educating children is only the duty of a mother; even though, in reality, the father becomes an inseparable figure who will contribute an essential role in the growth, development, science, and emotions of children. In their research on child development, Robert I Waston and Henry Clay revealed that a child not cared for by his father during parenting would experience a limp story. It is reflected in declining academic abilities, hampered social activities, and increasingly limited social interactions (Dagun, 2011). In addition, a teenager who only grew up with a mother figure will tend to be more sexually active. It means the teenager will quickly fall into free sex if the father figure does not give special attention (Risman, n.d.). Therefore, it is necessary to synergize the roles of fathers and mothers in the family to prepare their children to become intelligent generations.

The synergy between parents will have a positive impact on children's development. The family is the main foundation in the stage of growth and development of children's souls and morals, including in the education of children in the future with the hope that

someday they can become human beings who believe and fear God. Fathers and mothers serve as primary educators who are fully responsible for providing an understanding of noble character, style of language, attitude, and ways of making decisions from an early age (Briawan & Herawati, 2008). If children and adolescents cannot identify early on, pornography can stimulate their desire to have sex. Their behavior tends to be dependent, and they routinely consume pornographic content. However, if they understand this, they will immediately stay away from exposure to pornography (Leafio, 2015).

The second is the paradox of globalization. Globalization has succeeded in influencing the shift in the values of life. The media seems to have a magnet that makes people addicted by providing easy access to information, fun entertainment offerings, and unlimited connection with colleagues worldwide. It is what media entrepreneurs use to reap the highest profits. According to Haryatmoko, the media tends to display sensational or spectacular things that can then influence media people so that it is easy to present pornography (Haryatmoko, 2007). When the mass media uses porn media as an object of news and reporting processes, the pornographic information and news will be constructed very quickly as knowledge in the community (Bungin, 2005).

The third is the decline in religious values. In the current global era, interpretations arise to subcontract religious education to educational and religious institutions. Parents hold the central control to provide spiritual understanding to children. Parents have an essential role in delivering basic attitudes and skills, such as religious education, ethics, character, and compassion for others (Luluk, 2018: 8). According to Djubaedah, the main point that needs to be

considered in formulating the boundaries of pornography and pornography is the religious aspect because religion has unique teachings and determinations that can provide firm limits on the definition of pornography and pornography (Djuabaedah, 2003).

Hope for the development of Indonesia cannot be separated from the role of the family. The rush of information flow through communication technology warns about the importance of protection against various negative impacts caused by pornographic content. Morality in the family is the spearhead that will influence social strength and readiness in dealing with pornographic crimes via the internet (Angkupi, 2017). A family's strength is reflected in mutual respect, love, high commitment, positive communication, pleasant togetherness, good spiritual understanding, and the ability to manage stress and crisis effectively. In the current era of globalization and mobilization, the role of the family seems to be quickly eroded by various existing problems.

Several books and journals have revealed many ideas related to solutions for parenting and education patterns, but few have touched on it in terms of communication. In essence, quality communication can be one of the efforts to build an understanding of meaning between parents and children. Children's character can be reflected in the intensity of interaction and communication between parents and children in a family (Amirullah, 2021: 8). After all, communication is an essential element in maintaining family resilience (Euis, 2013).

Actions that are not good (Ammang et al., 2017). The solution that the author initiated in this study is an effective communication pattern. Besides the need to provide understanding to children regarding the rampant threat of porn media on YouTube account pages and online

games, parents also need to communicate intensively and openly with children because intensive communication will affirm the message's meaning so that children feel deterred from doing so. Effective communication in the family will create harmony between children and parents and help children achieve success.

In the context of this communication, the primary thing that must be parents' main focus is the development of religious values. Fostering spiritual matters is a learning framework to shape one's personality extensively (Naim, 2011). This type of communication pattern is divided into three stages of communication. The author successfully proposed the solution from the inspiration of the stories of the prophets when communicating with their children, namely communication in the form of directions, actions, and invitations.

The first pattern of communication is the method of direction. The phenomenon that has occurred so far is that parents tend to be closed and do not want to be honest with their children about sexuality. However, the chances of adolescents performing sexual acts will be higher if the quality of communication between parents and children is low (Silalahi, 2010).

In this verse, three pieces of advice can be taken regarding the procedures for communicating between parents and children, among others, by calling, providing information, and making decisions (Kementrian Agama, 2011). first, the way the Prophet Ibrahim called the Prophet Ismail with the word *yâ bunny*, which means O my son. If examined, nowadays, it is tough to find parents calling their children affectionate. Now, loving calls are more often heard in interactions between friends or other people who are not married or even not blood-related at all.

Second, the Prophet Abraham used the communication method by providing a detailed explanation of an incident. Prophet Ibrahim gave logical reasons and conveyed information calmly even though it contained a heavy or sad message. This attitude should be a real example for parents in communicating various problems. Suppose it is relevant to the current context. In that case, several parents forbid their children but are not accompanied by an explanation of the impact, so children rebel to find out independently. In fact, according to India (Indriati, 2014), if children are not provided with reproductive knowledge by their parents from an early age, they will be more curious and look for information on the internet without parental supervision; this is more dangerous from the mainstream media.

The third is related to Abraham's decision-making method. The story tells that the Prophet Ibrahim asked his son, namely the Prophet Ismail, regarding God's command to slaughter himself. When viewed based on the phenomena that occur, generally, the children are not involved in making decisions—for example, the time allocation problem for using a smartphone to play online games. Parents often give boundaries and prohibitions without asking for the child's approval and views on the pretext that parents know best. It will have implications for the attitude of children who eventually rebel and force them to look for other loopholes to keep playing with their gadgets. Whereas the existence of mutual respect and being a good listener is expected to be an early detection tool if there is a potential for pornography viruses that enter the family. Such is the directive communication method exemplified by the Prophet Ibrahim.

Next, the second communication pattern is communication in the form of action. This type of communication is

done by giving real examples to children. To prevent the dangers of pornography, parents can teach their children to apply decisive actions, namely deterrence measures, if there are indications of threats from strangers related to sexuality. This kind of action is still rarely carried out on children because the issue of pornography is considered taboo to be discussed. In addition, the family should have a particular time to be able to talk to each other. There will be verbal and nonverbal communication when people gather in one place. Likewise, children usually speak about various things with friends or people around them, but some children only use gestures or body language to communicate (Inten, 2017).

Based on research from the Ministry of Social Affairs entitled *The Impact of Media with Pornographic Content on Children*, it was stated that some information about pornography was obtained from friends, relatives, and parents. They access pornographic content mainly through their cellphones/tablets, laptops, VCDs, television, comics, and at least magazines and books (Litbang Kementerian Sosial, 2018). On the other hand, the study also states that children see the most pornographic content in their homes and at night. It should not happen, remembering at night family members are gathered at home, including parents. When the child is at home, the parents are fully supervised so that there is no opportunity for the child to be able to view pornographic content.

If the two stages have been carried out, the parents perfect the parenting pattern at the invitation stage. This invitation process will be more optimal if the parents have gone through the process of direction and action. Often parents stop at the action stage. The current phenomenon is that parents' response is often the child refuses. Usually, some parents lack patience, so when faced with

these conditions, harsh words come out. Though it certainly should be avoided. The author initiated the concept of an invitation to a critical stage to answer the problems in this paper. Therefore, by going through the three steps of communication that the author has formulated above, hopefully, it can be a solution to answer the existing problems to protect Indonesia's national security from various influences that can threaten the country's integrity.

## CONCLUSION

Effective communication is essential in protecting children from the dangers of pornography in the media. Family is a critical element for realizing national resilience. The challenge of globalization in the form of increasingly widespread pornographic content, especially on the YouTube platform and online games, has become a whip for families to maintain communication between family members. Through effective communication, parents become aware of the problems faced by children so that children are not easy to find fun by surfing harmful sites on YouTube or online games. Through the guidance and understanding given by parents, children will grow up to be intelligent and wise human beings. Synergy and good communication within the family will be a strength in facing various unexpected changes and threats.

Islam has guided in building good communication within the family. Inspired by the method exemplified by the previous Prophet, the author initiated a communication pattern in the family which can be divided into three stages, namely the form of direction, action, and invitation. A concept that looks simple but is rarely appropriately applied to Indonesian families in the current era of globalization. It is important because the creation of good communication is

expected to detect if there is a potential impact of pornography entering the family.

Efforts to change the paradigm of society require education and consistency from various parties to build awareness and improve quality. Therefore, the author recommends that several parties, including First for the government, be more assertive in regulating pornographic content on social media and mass media. Second, parents must allocate time and continue to build a positive and quality communication climate with children. It is intended as an effort to prevent the entry of pornographic content into the child's lifeline. Third, media entrepreneurs should be wiser in presenting impressions in the media, apart from various commercial interests that are always glorified. Hopefully, this simple article and the author's ideas can provide benefits and be applied in real life.

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