

## MODERATE ISLAMIC VALUES TO ENHANCE NATIONALISM BETWEEN MUHAMMADIYAH ORTOM (CASE STUDY: IKATAN MAHASISWA MUHAMMADIYAH, EAST JAKARTA)

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### Abstract

The development of the era and the threat of globalization have the potential to threaten youth because the psychological condition of youth is still unstable so that they are easily influenced from outside. Today's youth are very easily affected by the effects of westernization so that in an instant they can change the values that have been held so far. This will affect the values of nationalism among youth in Indonesia. The aim of this research is to find out moderate Islamic values to increase nationalism among Muhammadiyah autonomous circles (case study; Muhammadiyah Student Association, East Jakarta). The method used in this research is to use a qualitative descriptive research model with a case study approach model.

**Keywords:** *Moderate Islam, IMM; Nationalism.*

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## INTRODUCTION

Indonesia is a country with a majority Muslim population. However, Indonesia does not adhere to an Islamic state. There are several interesting things about Indonesian Muslims, namely their tolerance and moderation which is quite dominant so that Indonesian Muslims are able to tolerate not wanting to form an Islamic state (Yulianto, 2020). Islam is a religion that was passed down to mankind from the prophet Adam to the prophet of the end of time, namely the prophet Muhammad SAW. The source of Islamic teachings is revelation, which was revealed to the Prophet Muhammad in the form of the Al-Qur'an and As Sunnah Sahihah. These two sources are the religious references of Muslims and the basis of the practice of Muslims. These two references are flexible, there are things that become principles and there are things that become branches and are flexible.

Indonesia consists of thousands of islands and is inhabited by hundreds of races, ethnic groups and languages. The Indonesian nation is built on a history of diversity in equality. Nationalism is a view that aims to develop a national sense based on history that is owned and then joins to maintain loyalty to the nation and state. Soedirja argues that Pancasila is essentially the morals, the morals of the Indonesian nation which bind all citizens either as individuals or as a national unit because everything has been regulated in every point of Pancasila as a symbol of Indonesia with *Bhinneka Tunggal Ika* as our motto. (Fimansyah & Kumalasari, 2015).

Referring to the countries in the world in general, the state and nation will grow perfectly if the conditions of resilience starting from the individual, family, environment, region and national level are good. The three education centers are three centers that have responsibility for the implementation of education for children, the three centers are education in the family, in schools and in the community (Kurniawan, 2015a). Good character will only be obtained if fostered, built, forged with good habits on an ongoing basis, and used as a guide for change without stopping. This means that there is a process role in it as a determinant of maximum success.

The character of the nation's children cannot suddenly change without being honed from childhood. A person's identity will essentially distinguish himself from other people, as well as the identity of a nation. To rediscover personal identity, there are three main components, namely the value system, attitude and behavior. However, these three things are starting to be difficult to find among the nation's children, nowadays youth prefer something that is instant and regardless of existing norms. (Kurniawan, 2015b). In fact, the degradation of youth nationalism in the midst of the nation's current reality, if we describe it, is at a low point, all policies oriented towards neoliberalism in western countries are the standard, so that the welfare of the people is far from the ideals of the Founding Fathers of this nation, which have been echoed for a century ago.

The development of the times and the threat of globalization have the potential to threaten youth because the psychological condition of youth is still unstable so they are easily influenced from outside. Today's youth are very easily affected by the effects of westernization so that in an instant they can change the values that have been held so far. But the youth are less aware of this threat and less concerned about the importance of nationalism. The three education centers are three centers that have responsibility for the implementation of education for children, the three centers are education in the family, in schools and in the community (Muhtarom, 2020). Later student brawls, disputes between residents, pornography, thuggery, prostitution, promiscuity when away from parental supervision, dressing as they please without thinking about customs and worse, no longer respecting parents.

Looking at the definition of nationalism, there is an understanding that views that the highest individual loyalty must be left to the nation-state. Based on this opinion, it can be concluded that nationalism is a feeling to unite because of the belief in the nation and the background of feeling the same destiny, unite in various circumstances. Nationalism, which all citizens must have, can be instilled in children both at home and at school. Teachers, parents and the community can at least instill motivation in students to have a high enthusiasm for learning so that they can eventually use their knowledge later to educate the next generation coupled with instilling the values of honesty, tolerance, discipline. (Fimansyah & Kumalasari, 2015).

The development of technology in the 21st century has an impact on the inculcation of nationalist values in Indonesia, because in the 21st century a lot of foreign cultures have entered and developed in Indonesia so that it can have an impact on the younger generation who can accept foreign cultures without filtering these cultures first, especially in current globalization (Muhtarom, 2020). Revive and maintain student awareness of the importance of time and place which is a process of the past, present and future, train students' critical power to understand historical facts correctly based on a scientific approach and scientific methodology, foster appreciation and appreciation of participants students to historical heritage as evidence of the civilization of the Indonesian nation in the past, fostering students' understanding of the process of forming the Indonesian nation through a long history and is still in progress to the present and in the future, fostering awareness in students as part of the Indonesian nation have a sense of pride and love for the motherland that can be implemented in various fields of life both nationally and internationally (Fimansyah & Kumalasari, 2015).

Religion has a strategic role in a social conflict. This is because religion is the deepest element in culture and is very influential in people's lives. In addition, religion is also functional and dysfunctional. Religion is functional, meaning that religion is able to fulfill social functions, such as psychological peace, social cohesion, sacralization of social structures that maintain the internal balance of a society. (Rosyidi, 2019) It cannot be denied that history is related to the past, through history one can learn about the success of the nation. By remembering past glories, it can instill patriotism, then respect and preserve the independence and sovereignty of the State. For this reason, learning history in schools can be optimized so that it can instill nationalist values. And so is the effort of the school to help in instilling the values of nationalism in their students so that these values can be realized in everyday life.

The values of nationalism are expected to be the provision for the younger generation in welcoming Indonesia's future as well as solutions in realizing an Indonesia that is *Baldatun Toyyibun Warabbun Ghafur*. Planting moderate Islam will be the right solution as an important provision for the younger generation and students in managing the nation going forward. Muhammadiyah, which has always been committed to instilling moderate Islamic values, in this case passed down through its Ortom, namely the Muhammadiyah Student Association, is expected to become agents of *Islam Rahmatan Lil 'Alamin*.

## METHODOLOGY

Researchers tried to explore the research process by using a qualitative descriptive research model with a case study approach model. Case study (case study) is a model that focuses on exploring "limited systems" (bounded system) on one special case or on some cases in detail with in-depth data mining, various sources of information that are rich in context are carried out for Creswell data mining, (2015).

The case study research method is a special case model or part of it in detail as a procedure that produces data in the form of written words or observed behavioral states. Case study research is a special case model or part of it in detail as a procedure that produces data in the form of written words or observed behavioral states. The research used is case study research conducted at the Muhammadiyah Autonomous Organization (Ortom), namely IMM in East Jakarta.

## RESULTS AND DISCUSSION

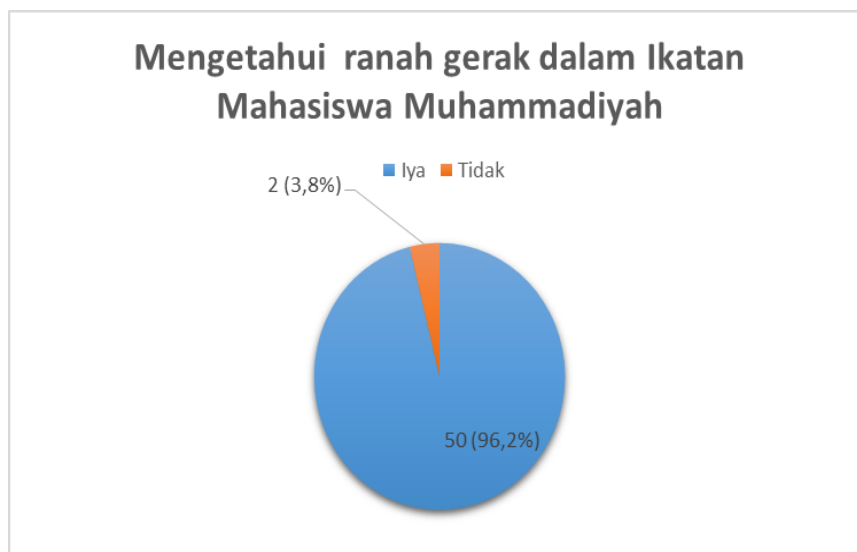
### 1. Research result

#### 1). Muhammadiyah Student Association (Ortom Muhammadiyah)

##### a) Knowing the realm of movement in the Muhammadiyah Student Association

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out about each IMM member's field of movement of IMM. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East

Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

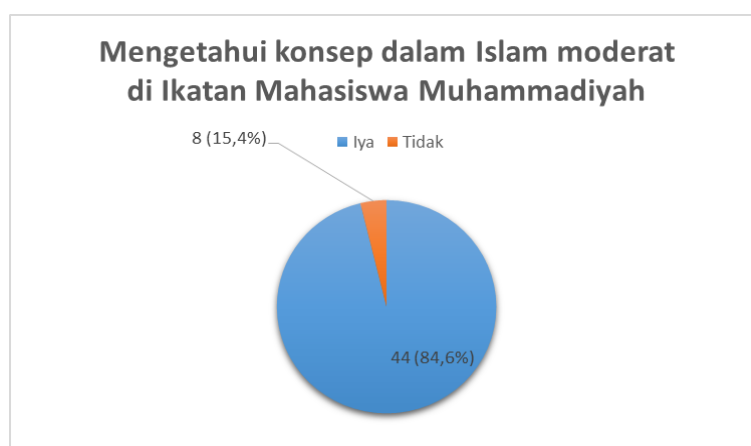


**Figure 1.** Indicators about the realm of movement in the Muhammadiyah Student Association

Data collection to find out about the Muhammadiyah Student Association as one of the Ortom Muhammadiyah, especially to find out the realm of movement of the Muhammadiyah student association among members of IMM, East Jakarta. The results of the data show that 50 (96.2%) of IMM members indicated that IMM members in East Jakarta already knew the realm of movement of IMM as an ortom of Muhammadiyah and as many as 2 (3.8%) of respondents indicated they still did not know the realm of IMM's movement as an ortom of Muhammadiyah. in the East Jakarta area.

**b). Knowing the concept of moderate Islam in the Muhammadiyah Student Association**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out the concept of moderate Islam in the Muhammadiyah Student Association. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.



**Figure 2.** Indicators about the concept in moderate Islam at the Muhammadiyah Student Association

Data collection to find out about the Muhammadiyah Student Association as one of the Ortom Muhammadiyah, especially to find out the realm of movement of the Muhammadiyah student association among members of IMM, East Jakarta. The results of the data show that 44 (84.6%) IMM Members of respondents indicated that IMM members in East Jakarta already knew the concept of moderate Islam and as many as 8 (15.4%) of respondents indicated that they still did not understand the concept of moderate Islam at the Muhammadiyah Student Association. .

### c). Moderate Islamic values and increasing sense of nationalism

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out that moderate Islamic Values can increase a sense of nationalism. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

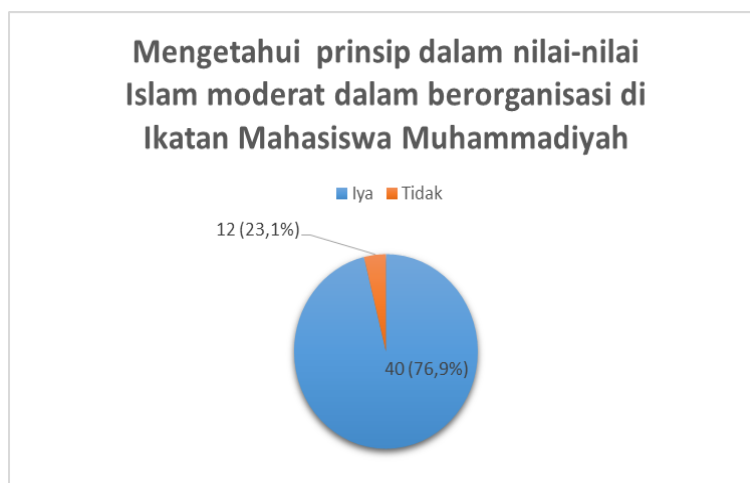


**Figure 3.** Indicators about moderate Islamic values can increase a sense of nationalism

Collecting data to find out moderate Islamic values can increase a sense of nationalism among IMM East Jakarta. The results of the data show that 49 (94.2%) of IMM members indicated that IMM members in East Jakarta already knew moderate Islamic values could increase a sense of nationalism and as many as 3 (5.8%) respondents indicated that they still did not understand the concept of values. moderate Islamic values can increase a sense of nationalism.

### d). Principles of moderate Islamic values in organization at IMM

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially for the principles of moderate Islamic values in organizing at IMM. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

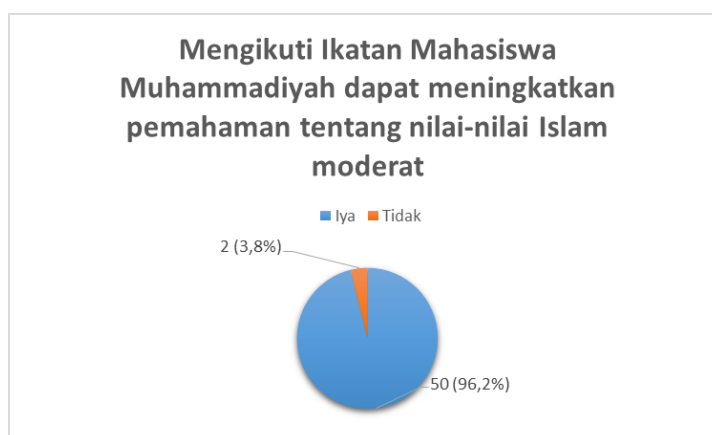


**Figure 4.** Indicators about moderate Islamic values can increase a sense of nationalism

Collecting data on principles in moderate Islamic values in organization at IMM among IMM East Jakarta. The results of the data show that as many as 40 (76.9%) IMM Members respondents indicated that IMM members in East Jakarta already knew the principles of moderate Islamic values in organizing at IMM and as many as 12 (23.1%) respondents indicated they still did not know the principles in moderate Islamic values in organization at IMM.

**e). Becoming an IMM member can enhance understanding of Moderate Islamic values**

The process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta especially to find out that following IMM can increase understanding in the concept of moderate Islamic values. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.



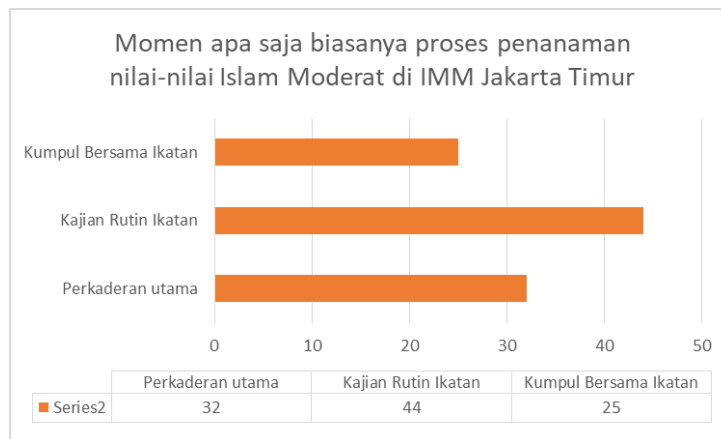
**Figure 5.** Indicators about joining the Muhammadiyah Student Association can increase understanding of Moderate Islamic values

Collecting data about that by following the IMM can increase understanding in the concept of moderate Islamic values. The results of the data show that 50 (96.2%) of IMM members indicated that following IMM could increase their understanding of the concept of moderate Islamic values

and as many as 2 (3.8%) of respondents indicated that they still did not know that following IMM could increase their understanding of the concept of values. -Moderate Islamic values.

**f). The process of planting moderate Islamic values at IMM East Jakarta**

The process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out the process of instilling moderate Islamic values at IMM East Jakarta. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

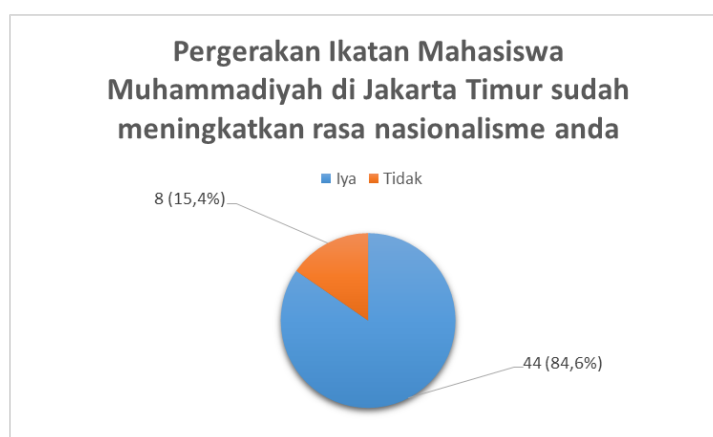


**Figure 6.** Indicators about moments in the planting process moderate Islamic values at IMM East Jakarta

Collecting data about the process of instilling moderate Islamic values at IMM East Jakarta. The results of the data show that 44% of IMM members in the process of instilling moderate Islamic values at IMM East Jakarta are carried out during the Bond Routine review and as many as 32% choose the main cadres, and 25% show through a bond gathering process to carry out the planting process moderate Islamic values at IMM East Jakarta.

**g). The IMM movement in East Jakarta can increase a sense of nationalism**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out the IMM movement in East Jakarta can increase a sense of nationalism. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

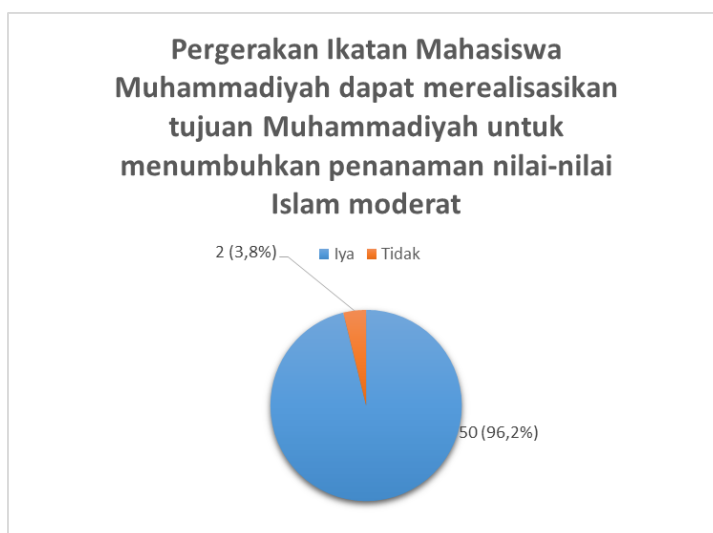


**Figure 7.** Indicators about the movement of the Muhammadiyah Student Association in East Jakarta can increase a sense of nationalism

Collecting data for the IMM movement in East Jakarta can increase a sense of nationalism. The results of the data show that 44 (84.6%) IMM Members of respondents indicated that IMM members in East Jakarta already knew that the IMM movement in East Jakarta could increase a sense of nationalism and as many as 8 (15.4%) of respondents indicated that the IMM movement in Jakarta The East was unable to raise a sense of nationalism.

**h). The IMM movement can realize Muhammadiyah's goal of cultivating moderate Islamic values**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out that the IMM movement can realize Muhammadiyah's goals in fostering moderate Islamic values. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.



**Figure 8.** Indicators about the movement of the Muhammadiyah Student Association can realize Muhammadiyah's goal of cultivating moderate Islamic values

Collecting data for the IMM movement can realize Muhammadiyah's goals in cultivating moderate Islamic values. The results of the data show that as many as 50 (96.2%) of IMM Members respondents indicated that the IMM movement could realize Muhammadiyah goals in cultivating moderate Islamic values and as many as 2 (3.8%) respondents indicated that the IMM movement could not realize Muhammadiyah goals in cultivating moderate Islamic values.

**i). The IMM movement can foster a sense of nationalism with the principles of moderate Islamic values**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out that the IMM movement can foster a sense of nationalism with the principles of moderate Islamic values. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.





**Figure 9.** Indicators about the movement of the Muhammadiyah Student Association can foster a sense of nationalism with the principles of moderate Islamic values

Data collection to determine the IMM movement can foster a sense of nationalism with the principles of moderate Islamic values. The results of the data show that 49 (94.2%) of IMM members indicated that knowing the IMM movement could foster a sense of nationalism with the principles of moderate Islamic values and as many as 3 (5.8%) respondents indicated that the IMM movement could not foster a sense of nationalism by the principles of moderate Islamic values.

**j). The spirit of nationalism is needed by Indonesian youth**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out that the spirit of nationalism is needed by Indonesian youth. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

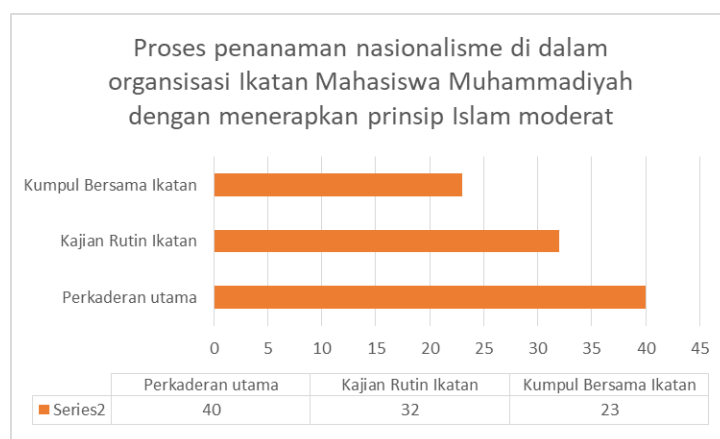


**Figure 10.** Indicators about the spirit of nationalism is very needed by Indonesian youth

Collecting data to find out that the spirit of nationalism is needed by Indonesian youth. The results of the data show that 51 (98.1%) of IMM members indicated that Indonesian youth really needed a spirit of nationalism and 1 (1.9%) of respondents indicated that Indonesian youth really did not need a spirit of nationalism.

**k). The process of planting nationalism within the IMM organization by applying moderate Islamic principles**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out the process of planting nationalism within the IMM organization by applying the principles of Moderate Islam. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.



**Figure 11.** Indicators about the process of cultivating nationalism within the Muhammadiyah Student Association organization by applying moderate Islamic principles with a spirit of nationalism are urgently needed by Indonesian youth

Data collection on the process of inculcating nationalism within the IMM organization by applying the principles of Moderate Islam. The data results show that IMM members in the process of instilling moderate Islamic values at IMM East Jakarta are often carried out during the main cadre formation as much as 40% and as many as 32% choose with routine reviews , and 23% indicated that through the process of gathering bonds to carry out the process of planting nationalism through moderate Islamic values at IMM East Jakarta.

**l). Implementing moderate Islamic values in IMM in East Jakarta can increase the sense of nationalism**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out through instilling moderate Islamic values can increase a sense of nationalism at IMM East Jakarta. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

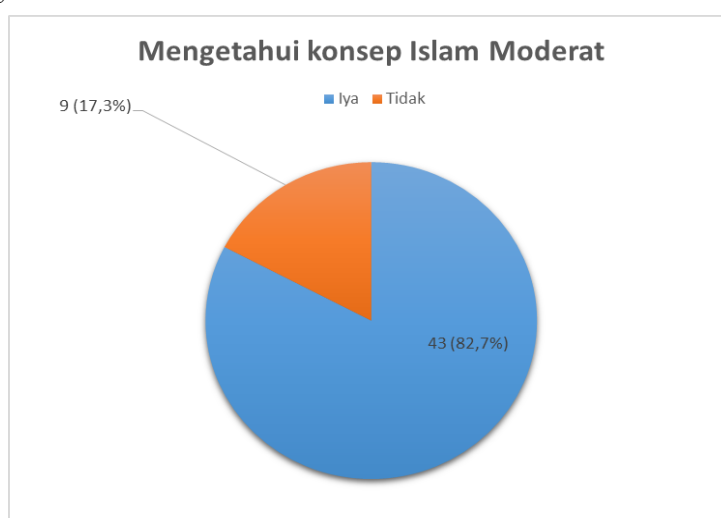


**Figure 12.** Indicators about implementing moderate Islamic values in the Muhammadiyah Student Association in East Jakarta can increase a sense of nationalism

Collecting data to find out through instilling moderate Islamic values can increase a sense of nationalism at IMM East Jakarta. The results of the data show that as many as 49 (94.2%) of IMM Members respondents indicated that the inculcation of moderate Islamic values could increase a sense of nationalism in IMM East Jakarta and as many as 3 (5.8%) of respondents indicated that the inculcation of moderate Islamic values did not can increase the sense of nationalism in IMM East Jakarta.

**m). Knowing the concept of moderate Islam**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out the concept of moderate Islam at IMM East Jakarta. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.



**Figure 13.** Indicators about the concept of Moderate Islam

Data collection to determine the concept of moderate Islam at IMM East Jakarta. The results of the data show that 43 (82.7%) of IMM members indicated that they already knew the concept

of moderate Islam at IMM East Jakarta and 9 (17.3%) of respondents indicated that they did not know the concept of moderate Islam.

**n). The sense of youth nationalism is influenced by moderate Islamic values**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out that youth's sense of nationalism is influenced by moderate Islamic values. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.

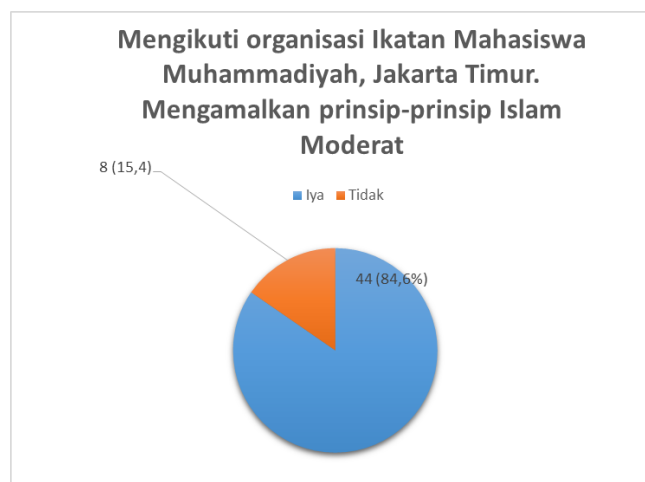


**Figure 14.** Indicators about a sense of youth nationalism influenced by moderate Islamic values

Data collection to determine the sense of youth nationalism is influenced by moderate Islamic values. The results of the data show that 39 (75%) of IMM members agree that the sense of youth nationalism is influenced by moderate Islamic values. and as many as 13 (25%) respondents indicated that the sense of youth nationalism was not influenced by moderate Islamic values.

**o). Following the IMM organization, East Jakarta has always practiced moderate Islamic principles**

In the process of collecting data related to Moderate Islamic Values in increasing a sense of nationalism at IMM East Jakarta, especially to find out that in following IMM always practice the principles of moderate Islam. The data collection process was carried out in June, we coordinated with each Commissariat Leader, Korkom, and Branch Managers in the IMM East Jakarta area to provide research links to all IMM Members and active management at every level of cadre at IMM East Jakarta. To collect data we use the Google Form media which contains closed and open questions. The samples in this study were IMM members in the East Jakarta area at the Commissariat, Korkom, and East Jakarta IMM Branch Leaders levels.



**Figure 15.** Indicators about joining the Muhammadiyah Student Association, East Jakarta always practice moderate Islamic principles

Collecting data to find out that when participating in IMM, they always practice moderate Islamic principles. The results of the data show that 44 members of IMM (84.6%) respondents agreed that in following IMM they always practice moderate Islamic principles. and as many as 8 (15.4%) respondents indicated that participating in IMM did not always practice moderate Islamic principles.

## 2. Discussion

### 1). Muhammadiyah Student Association (Ortom Muhammadiyah)

#### a. Knowing the realm of motion of IMM

In the movement of the Muhammadiyah Student Association it does not only focus on student affairs, but in the Muhammadiyah Student Association it also emphasizes the values of religiosity and humanity that are instilled in the cadres of the bond so that they can contribute to realizing a good life for the Indonesian nation. (Agusryanto et al., 2021). The results showed that members of the Muhammadiyah Student Association in the East Jakarta area already knew the realm of movement contained within the Muhammadiyah Student Association. Within the organization, of course, members of the organization must understand the realm of movement that will be carried out by the organization so that cadres and administrators can synergize with the vision and mission along with the realm of movement that will be carried out in the movement process. Knowing the realm of organizational movement will provide convenience in designing the direction of goals in advancing the organization and improving structured performance patterns in accordance with the flow of the organization's movement realm.

#### b. The IMM movement can realize Muhammadiyah's goal of cultivating moderate Islamic values

The scope and area of Muhammadiyah's movement as an Islamic movement, da'wah movement, and tajdid movement are not limited to the field of education (Ali, 2016). Muhammadiyah in East Jakarta always carries out movements by adjusting the values contained in Muhammadiyah's goals so that it can foster the planting of moderate Islamic values. This is in accordance with the results of research showing that the East Jakarta imm movement has realized Muhammadiyah goals as a foundation for instilling moderate Islamic values.

#### c. The process of planting nationalism within the IMM organization by applying moderate Islamic principles

The values of Muhammadiyah ideology by IMM are practically presented in the IMM cadre training materials or what they call Darul Arkom. In its cadre activities, IMM uses Muhammadiyah organizational facilities, both schools and training centers on the Muhammadiyah campus (Chamadi & Sumantri, 2019). In the process of cultivating a sense of nationalism at IMM East Jakarta, namely

through the main cadres as spearheads to increase the sense of nationalism in the souls of East Jakarta IMM cadres. This is in accordance with the results of research that IMM East Jakarta always increases the inculcation of nationalism through the main Cadre by applying the principles of moderate Islam.

**d. IMM East Jakarta has always practiced moderate Islamic principles**

The East Jakarta IMM movement shows that it always practices moderate Islamic principles within the Muhammadiyah Student Association organization. This is in accordance with the results of research that IMM East Jakarta in its organizational process always practices moderate Islamic principles. Moderate Islam which is reflected in social-religious organizations in Indonesia has made a valuable contribution to the survival of tolerance in the national arena in particular and the world in general.(Abdurrohman, 2018).

**2). Moderate Islamic Values**

**a. Knowing the concept of moderate Islam at IMM East Jakarta**

In a general perspective, moderate Islam is often identified as universal Islamic characteristics. Focusing on the balance between leftist Islam which is known as puritanism and right Islam which is synonymous with normative views(Sarti, 2021). The research shows that the Muhammadiyah Student Association in the East Jakarta area already knows the concept of moderate Islam. In implementing a concept, of course, it is necessary to understand the structure and concept first so that members or cadres in the organization can properly implement a concept contained in moderate Islamic values.

**b. Knowing the principles of moderate Islamic values in organization at IMM East Jakarta**

The research shows that IMM East Jakarta has implemented well the process of instilling the values and principles contained in the cadre through increasing understanding of moderate Islam within the Muhammadiyah Student Association organization.

**c. Following IMM can increase understanding of Moderate Islamic values**

In the organizational process at the Muhammadiyah Student Association it is not only to complete an agenda, but at IMM East Jakarta to prioritize the practice of moderate Islamic values in the Muhammadiyah Student Association organization. This is in accordance with the results of research which show that the IMM organization always provides an increased understanding of moderate Islamic values.

**d. A moment in the process of planting moderate Islamic values at IMM East Jakarta**

The process of instilling moderate Islamic values in East Jakarta is by using a routine bond study method which is always carried out to provide an increase in the inculcation of moderate Islamic values within the Muhammadiyah Student Association in East Jakarta. Implementation of planting moderate Islamic character values, from the aspects of Equality, Liberation, Tolerance, Humanity, Pluralism, Humanity, Sensitivity, and Non-discrimination(Wahab, 2019).

**e. Knowing the concept of moderate Islam**

Whereas moderate Indonesian Islam refers to the Islamic community which emphasizes normal behavior (tawassuth) in implementing the religious teachings they uphold; they are tolerant of dissent, avoid violence, and prioritize thinking and dialogue as their strategy(Prasetiawati, 2017). The results of the study show that IMM East Jakarta already knows the concept of moderate Islam in the main cadre process. So that the process of cultivating moderate Islamic values can be properly implemented and understood by all IMM members.

**3). Youth Nationalism**

**a. Moderate Islamic values can increase a sense of nationalism**

The results of the study show that within the Muhammadiyah Student Association organization in the East Jakarta region in implementing moderate Islamic values to create and increase a sense of nationalism by practicing moderate Islamic values to increase a sense of nationalism. In fact, the roots of nationalism can be found in the verses of the Koran and in the

life of the Prophet Mahammad SAW. This is what makes nationalist Muslims dare to fight for the establishment of the Unitary State of the Republic of Indonesia without basing themselves on the formalization of Islamic law.(Murod, 2011).

**b. The IMM movement in East Jakarta can increase a sense of nationalism**

Within the organization the Muhammadiyah Student Association in East Jakarta does not only practice moderate Islamic values, but the movement is carried out to create a sense of nationalism from every administrator, member, and cadre within the Muhammadiyah student association with the realm of the movement being carried out. This is in accordance with the results of the study that through the movement of Muhammadiyah student associations in East Jakarta can increase a sense of nationalism through the movement. Whereas the nationalism of extra-campus organization students is carried out in the form of formal and non-formal regeneration. In formal cadre formation, each extra-campus organization has its own level according to the AD/ART in force in that organization(Hadziq, 2019).

**c. The IMM movement can foster a sense of nationalism with the principles of moderate Islamic values**

Not only that, in the movement the Muhammadiyah Student Association in East Jakarta also applies principles in moderate Islamic values as an enhancement for a sense of nationalism in a movement. This is in accordance with the results of research showing that East Jakarta IMM has implemented a sense of nationalism through the principles of moderate Islamic values. In strengthening the character of moderate Islam in the midst of the threat of intolerance that has developed a lot among religious communities(Hidayati et al., 2022).

**d. The spirit of nationalism is needed by Indonesian youth**

The results of the study show that all East Jakarta IMM members agree that the spirit of nationalism is needed by Indonesian youth to be able to overcome the problems that will occur in the era of globalization. Nationalism in the history of the struggle for Indonesian independence is known as a magic word capable of awakening the strength to fight against colonialist oppression for hundreds of years. The feeling of shared fate and shared responsibility was able to defeat ethnic, cultural and religious differences so that the history of the formation of the Indonesian nation was born(Kusumawardani & Faturochman, 2004).

**e. Implementing moderate Islamic values in IMM in East Jakarta can increase the sense of nationalism**

By using moderate Islamic values, IMM East Jakarta agrees according to research results that implementing moderate Islamic values can increase a sense of nationalism.

**f. The sense of youth nationalism is influenced by moderate Islamic values**

The results of the study show that in East Jakarta IMM strongly agree that the Indonesian youth's sense of nationalism is influenced by moderate Islamic values. Understanding the concept of moderate Islam can increase a sense of nationalism through moderate Islamic principles and values.

## CONCLUSION

In implementing moderate Islamic values to increase the sense of nationalism of Indonesian youth, especially in the Muhammadiyah Student Association organization in East Jakarta, it has shown significant results in understanding the concept and implementation process in moderate Islam. This is indicated by the results of research showing that members of the Muhammadiyah Student Association in East Jakarta already knows the concept of moderate Islam and is implementing it in the study process to be able to integrate the movement with moderate Islamic values. The process of instilling moderate Islamic values in the Muhammadiyah Student Association is through routine studies that are often used to increase the sense of kinship and knowledge of administrators and cadres.

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